



**Post Office Box 9391
Jackson, Mississippi 39286**

2020 Scholarship Application Packet

The Metro-Jackson Alumni Chapter of Alcorn State University (ASU) Incorporated has long been a proponent of academic excellence as evidenced by its generous financial donation to ALCORN bound students.

This year; the chapter is preparing to award Four (4) scholarships (1st place academic scholarship - \$2,000, 2nd place academic scholarship - \$1,500, 3rd place Emma Maxine Simpson JAM book scholarship - \$1000 and 4th place Metro-Jackson Alcorn Alumni Chapter book scholarship - \$500) to high school seniors in the metro area (Madison, Hinds and Rankin counties) who has demonstrated excellence in academic, achievement, leadership, and service.

The scholarship application, criteria, and other information required to qualify are included in this package. The grading Rubric is also provided on the page 7.

If you have additional questions or concerns regarding these scholarships, please contact the Education Committee chairperson, Major ® Frank Branch at (601) 209-0792 or the committee co-chairpersons, Mr. Michael Gines at (601) 955-0665



**Post Office Box 9391
Jackson, Mississippi 39286**

Scholarship Criteria

All high school seniors interested in applying for the Metro-Jackson Alcorn Alumni Chapter, Inc. 2020 scholarship must meet the following criteria:

- 1. Applicant must complete graduation requirements outlined by the Mississippi Department of Education.**
- 2. Must be a graduate of a high school in the Metro Jackson (Madison, Hinds & Rankin counties) area.**
- 3. Have a grade point average of 2.50 or above on a 4.0 grading scale, or a 3.50 or above on a 5.00 grading scale.**
- 4. Have been actively involved in extracurricular and community activities.**
- 5. Have been ACCEPTED for admission to Alcorn State University.**

Application Procedures:

- 1. Complete application form.**
- 2. Complete a narrative stating your career and education aspirations.**
- 3. Provide a 7th Semester Official Transcript showing composite GPA signed by the school's counselor or stamped with the school's seal plus ACT or SAT test scores.**
- 4. Provide a recent photo of yourself for publication and complete release form on page 6.**
- 5. Provide acceptance letter from ASU.**
- 6. Mail completed application by March 20, 2020 with the documents requested in numbers 2, 3, 4, and 5 above to:**

**Mr. Michael D. Gines
4622 Norway Drive
Jackson, MS 39206**

OR

**Major ® Frank J. Branch
1539 Fairwood Drive
Jackson, MS 39213**

Selection: The scholarship recipients will be selected by the Scholarship Committee. All decisions are based solely on academic excellence as indicated by test scores, grade point average, quality of written expression, student involvement, and in accordance with the criteria for this award.

Award Notification: The 1st and 2nd place academic scholarship winners will be notified by April 24, 2020 and invited to our regular Metro Jackson Alumni Chapter Meeting, Thursday, May 7, 2020 at 5:30p.m. (Jackson City Hall), 219 S President St, Jackson, MS 39205. The 3rd and 4th place book scholarship winners will be notified by August 21, 2020. When proper documents are received verifying that winners have completed registration and are officially enrolled at Alcorn State University, scholarship checks will be given directly to them or parent no later than our regular Metro Jackson Alumni Chapter Meeting on September 3, 2020.



SCHOLARSHIP APPLICATION

NOTE: Application must be typed or handwritten legibly in ink.

Date _____

Name _____ Age _____

Address _____

City _____ State _____ Zip Code _____

Phones: (Home) _____ (Cell) _____ Email _____

Parents: (Mother) _____ Cell/email _____

(Father) _____ Cell/email _____

Name of High School _____ Principal's Name _____

Honors or Awards: (Examples: Scholastic Club Officer, Scholastic honors, Star Student, Good Citizenship Award, Winner of National or Statewide Competition(s), etc.)

9th Grade: _____

10th Grade: _____

11th Grade: _____

12th Grade: _____

Extracurricular Participation: (Examples: Student Government Association, Athletics, Debate Team, Choir, Band, JROTC, Cheerleader, Scouts, School and Scholastic Clubs, Boys/Girls State, etc.)

9th Grade: _____

10th Grade: _____

11th Grade: _____

12th Grade: _____

Community Participation: (Examples: Blood Drive, Food Drive, Habitat for Humanity, Tutoring, working with youths, helping the Elderly, etc.)

9th Grade: _____

10th Grade: _____

11th Grade: _____

12th Grade: _____

Write a narrative stating your career and education aspirations. _____

PHOTO RELEASE FORM

I, _____, hereby authorize the Metro-Jackson Alumni Chapter of Alcorn State University Incorporated to use, reproduction, and publishing of my photograph without compensation.

I understand that my photograph may be used in various publications and/or websites, for any lawful purpose including publicity, advertising, or journalism.

This photograph may also be cropped or edited without my further approval but may not be used to create derivative works.

This authorization is continuous and may only be withdrawn by my specific rescission of this authorization.

By signing this agreement, I also certify that I am above 18 years old and legally authorized to sign contracts on my own behalf.

STUDENT SIGNATURE

DATE

NOTE: IF STUDENT IS UNDER THE AGE OF 18, PARENT/GUARDIAN MUST SIGN THIS FORM.

PARENT/GUARDIAN SIGNATURE

DATE

SCHOLARSHIP GRADING RUBRIC

1. Rating of student's Involvement (max 12 Points):

Honors or Awards	1	2	3	4	
Extracurricular Participation	1	2	3	4	
Community Participation	1	2	3	4	Sub-Total: _____

2. Quality of written career and education aspirations (max 16 Points):

Development of topic	1	2	3	4	
Ideas and Wording	1	2	3	4	
Organization	1	2	3	4	
Grammar and Mechanics	1	2	3	4	Sub-Total: _____

3. Counselor's Recommendation (max 5 Points):

Sub-Total: _____

4. Grade point average from Transcript (max 9 Points) :

3.6 - 4.0 or 4.6 - 5.0 = 9 points

3.1 - 3.5 or 4.1 - 4.5 = 7 points

2.5 - 3.0 or 3.5 - 4.0 = 5 points

Sub-Total: _____

5. ACT Score from Transcript or other PROOF (max 10 Points):

25 or higher = 10 points

20 -24 = 8 points

17-19 = 5 points

16 - 17 = 3 points

Below 16 = 1 points

Sub-Total: _____

6. All material included (max 13 Points):

Sub-Total: _____

Transcript - 2

Grade point average - 1

Photo Release Form - 1

Statement of career and education aspirations - 1

Test Scores - 2

Counselor's information/recommendation - 2

Photo - 2

Acceptance letter from ASU - 2

TOTAL POINTS: _____

NOTE: The HIGHEST number of points that any applicant can earn is 65.